**CAUSE SURVEY**

**Class Size Data & Instructional Aide Support**

***RE: SPED, 504, & EL Student Ratios***

**Directions:**

A.) Please **make a copy** of this document. Rename it using **Your Name? & School-Site? \* 2025-26**

B.) **Complete** the two (2) **QUESTIONS** & **CHART** (**A: Elementary** or **B: Secondary**) below.

C.) **Save your copy** as a PDF & **send the PDF** to CAUSE Leadership: [cause.cusd@gmail.com](mailto:cause.cusd@gmail.com)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**QUESTIONS:**

1. What school-site/s do you work at ? (*Please circle all appropriate sites.*)

* ALISO
* SUMMERLAND
* CANALINO
* FAMILY SCHOOL
* CARPINTERIA MIDDLE SCHOOL
* CARPINTERIA HIGH SCHOOL

1. Do you possess a SPECIAL EDUCATION credential ? (*Please circle all appropriate sites.*)

* YES
* NO

**CHART A: ELEMENTARY FACULTY**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Teaching Assignment**  **(** *i.e. General Ed, DLI, SPED, etc.***)** | **Total # of Students**  **(** *per class***)** | **Total # of Students**  **w/ either 504, IEP, or Limited English**  **(** *per class***)** | **Total # Hours**  **SPED or EL**  **Instructional Aid support**  (*weekly*) |
| *Please provide*  *data in this row.* |  |  |  |  |

**CHART B: SECONDARY FACULTY**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Content Area**  **& Grade Level**  **( i.e. Math, LA,**  **History, Science, etc.)** | **Total # of Students**  **( *per class* )** | **Total # of Students**  **w/ either 504, IEP, or Limited English**  **( *per class* )** | **Total # Hours**  **SPED or EL**  **Instructional Aid support**  (***weekly***) |
| **Teaching Assignment**  **[ Period - 1 ]** |  |  |  |  |
| **Teaching Assignment**  **[ Period - 2 ]** |  |  |  |  |
| **Teaching Assignment**  **[ Period - 3 ]** |  |  |  |  |
| **Teaching Assignment**  **[ Period - 4 ]** |  |  |  |  |
| **Teaching Assignment**  **[ Period - 5 ]** |  |  |  |  |
| **Teaching Assignment**  **[ Period - 6 ]** |  |  |  |  |