



j Hotchner &lt;jhotchner@gmail.com&gt;

**Re: 2023-24 \* CERTIFICATED BARGAINING CYCLE:**

1 message

**Diana Zapata** <dzapata@cusd.net>

Tue, Jun 6, 2023 at 3:12 PM

To: j Hotchner &lt;jhotchner@gmail.com&gt;, sarah rochlitzer &lt;srochlitzer@cusd.net&gt;, Felicity Moore &lt;fmoore62@gmail.com&gt;, Kassi Hawkins &lt;kharris@cft.org&gt;

The District will hold the following **dates** for certificated negotiations, Fall 2023:

Thursday, September 28

Thursday, October 5

Thursday, October 12

Thursday, October 19

Thursday, October 26

**Time TBD**

The district will provide the **Zoom** links in September, prior to our first meeting on September 28.

**Diana Zapata**, Director Human Resources

Carpinteria Unified School District

[1400 Linden Avenue](#)[Carpinteria, CA 93013](#)[dzapata@cusd.net](mailto:dzapata@cusd.net)

805-684-4511, ext. 507

On Mon, Jun 5, 2023 at 11:04 AM \* CAUSE . CUSD \* <jhotchner@gmail.com> wrote:

Dear CUSD Human Resource Director Diana Zapata:

The Union provides the following availability (i.e bargaining dates) for the 2023-24 \* CERTIFICATED BARGAINING CYCLE:

**1.)** If the District had any interest in making significant improvements to the SAFETY ARTICLE, via proactive SAFETY proposals, CAUSE would consider meeting before the start of the school year; so as to get those in place before the 23-24 instructional year begins.

**2.)** Based upon the statements of Human Resource Director Zapata, in the opening minutes of today's session (i.e. *That she believes an agreement on ARTICLE 6: Compensation & Benefits could be reached before employees return in August, 2023.*), the Union offers an hour on:

\* Tuesday, **June 6th** ( 9:00-10:AM )

\* Wednesday - **June 7th** ( 9:00-10:00 AM )

\* Thursday - **June 8th** ( 8:30 - 9:30 AM )

This hour would be provided for the purpose of receiving and reviewing the District's **ARTICLE 6: Compensation & Benefits** proposal; to review said proposal before the end of the school year, and consider the predicted ability to reach an agreement during the Summer.

**3.)** The following dates in Autumn, 2023: *(No more than a single date in any given week.)*

**Sept.**

27-W  
28-Th  
29-F

**Oct.**

5-Th  
6-F

12-Th  
13-F

17-Tues  
19-Th  
20-F

24-Tues  
26-Thurs

Respectfully,

- CAUSE Certificated Bargaining Team

---

HIPAA Notice of Confidentiality: This email and any files transmitted with it are confidential and intended solely for the use of the individual(s) or entity(s) to whom they are addressed. Please notify the sender immediately by email if you received this email by mistake and delete this email from your system. If you are not the intended recipient, you are notified that disclosing, copying, distributing or taking any action in reliance on the contents of this information is strictly prohibited. Do not forward this message without permission.